

KEY TO SYMBOLS

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|-----|---------------------------------|
| ○ | EXISTING TREE (SIZE VARIES) |
| ⊙ | EXISTING LIGHT POLE |
| ⊕ | EXISTING POWER POLE |
| ⊗ | EXISTING WATER METER |
| ⊘ | EXISTING WATER VALVE |
| ⊙ | EXISTING HYDRANT |
| ⊙ | EXISTING SANITARY SEWER MANHOLE |
| --- | EXISTING SANITARY SEWER |
| --- | EXISTING CONTOURS |
| --- | EXISTING CURB & GUTTER |
| --- | STREAM BUFFERS |
| --- | FLOOD PLAIN |
| --- | EXISTING TOP OF BANK |
| --- | EXISTING EASEMENT |
| --- | PROPERTY LINE |

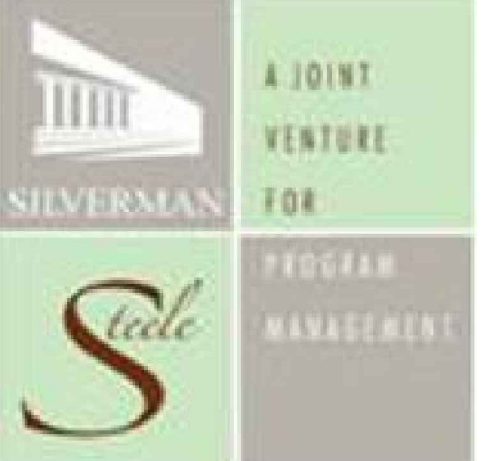
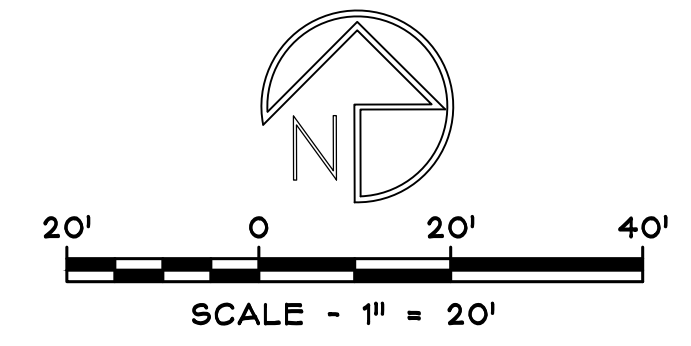
NOTE:
ALL DIMENSIONS ARE FROM FACE OF CURB UNLESS NOTED OTHERWISE

NOTE: REFER TO CONSTRUCTION DETAIL SHEETS D-101 THRU D-106 FOR ALL CONSTRUCTION RELATED DETAILS.

SITE LEGEND

| NO. | DESCRIPTION | SHEET/DETAIL |
|-----|-------------------------------------|--------------|
| 1 | PICNIC SHELTER | D-106/1 |
| 2 | ASPHALT PAVING | D-104/1 |
| 3 | DRIVEWAY (DEKALB CO. STANDARD) | D-105/2 |
| 4 | 24" CONCRETE CURB & GUTTER | D-105/1 |
| 5 | OFF-LEASH SURFACE MATERIAL | D-108/7 |
| 6 | 9' X 20' PARKING SPACE (TYP.) | -- |
| 7 | BARBECUE GRILL | D-107/7 |
| 8 | HANDICAP PARKING SIGNAGE | D-105/6 |
| 9 | HANDICAP RAMP (DEKALB CO. STANDARD) | D-105/4 |
| 10 | CROSSWALK | D-105/5 |
| 11 | BOLLARDS | D-107/3 |
| 12 | 6' WIDE GRANITE FINES TRAIL | D-108/5 |
| 13 | 5' CHAIN LINK FENCE | D-108/3 |
| 14 | MAINTENANCE ACCESS GATE | D-108/1 |
| 15 | DOG PARK ENTRANCE AREA | D-101/3 |
| 16 | WATER FOUNTAIN | D-107/1 |
| 17 | PET WATERING STATION | D-107/2 |
| 18 | DOGIPOT PET STATION | D-108/4 |
| 19 | BENCH | D-104/4 |
| 20 | WASTE RECEPTACLE | D-107/4 |
| 21 | CONCRETE PAVING | D-104/3 |
| 22 | CONCRETE FLUME | D-104/2 |
| 23 | GRAVEL UNDERDRAIN | D-108/6 |
| 24 | HOSE BIBB | D-105/7 |

➔ DIRECTION OF TRAFFIC FLOW (ONLY)



PROJECT:
MASON MILL PARK

LAND LOT 103
18TH DISTRICT
DEKALB COUNTY, GEORGIA

DEKALB COUNTY
PARKS AND RECREATION
1300 Commerce Dr., Suite 200
Decatur, GA 30030

MACTEC PROJECT No:
6151-09-0348



REVISIONS

| NO. | DATE | BY | APPROVED |
|-----|------|----|----------|
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NOT VALID WITHOUT SIGNATURE AND DATE

JAMESTOWN NEIGHBORHOOD PARK

| | |
|--------------|-------------|
| DESIGNED BY: | JTH/LTS |
| DRAWN BY: | MRD/GKC/LTS |
| CHECKED BY: | JTH/TSH |
| APPROVED BY: | EGC/CAP |
| DATE: | 12/09/10 |

SHEET TITLE:

SITE PLAN

| SHEET NUMBER: | REV. # |
|---------------|--------|
| C-500 | --- |